

St. Timothy's Episcopal Church

June 8, 2025 at 10 am

Pentecost Sunday



Opening Hymn

All Are Welcome

1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of

faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come
 in this place.

Opening Acclamation

Priest: Blessed be the one, holy, and living God.

People: Glory to God forever and ever, Amen.

The Collect of the Day

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader: Speak God, your servants are listening

People: Thanks be to God

The Second Reading

(read in multiple languages)

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed,

saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader: Speak God, your servants are listening

People: **Thanks be to God**

Sequence Hymn (verses 1 & 2 before Gospel, verses 3 & 4 after)

Hymn 510

Come Holy Spirit, Heavenly Dove

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

The Gospel

John 14:8-17

Priest: The Holy Gospel of our Savior Jesus Christ

People: **Glory to you Lord Christ**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father

who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Priest: The Gospel of the Lord

People: Praise to you Lord Christ

Sermon

The Rev. Stephen Siptroth

The Affirmation of Faith

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure.

You came to us before we came to you.

You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.

You are with us now. You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

Priest: We have set our hope on you, God, and we seek your revelation.

Intercessor: We pray for the life of the world

People: That every nation may seek the way that leads to peace

Intercessor: We pray that human rights and freedom be protected

People: That we are good stewards of world's resources

Intercessor: We pray for all families, chosen and given

People: That love may make us stronger

Intercessor: We pray for those broken by life and those in danger

People: That your grace may redeem and remake them.

Intercessor: We pray for those who are ill and suffer

People: That those experiences may not break their spirit;

Intercessor: You may name those needing our prayers

Intercessor: That your healing and restoration make them whole, and now we pray for those who have died.

People: That they may rejoice in your presence

Intercessor: You may name the departed

Intercessor: May they flourish in your kingdom.

People: And their memory encourage us.

Intercessor: We pray that the church follows the way of Jesus

People: To be a light for all people

Intercessor: Let us pray for our own needs and those of others.

Clergy Prayer

The Peace

Priest: The Peace of Christ be always with you

People: And also with you

Greetings, Announcements & Milestones

Offertory

Envia Tu Espiritu

By Bob Hurd

Offertory Sentence

Great Thanksgiving

Priest: God be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest:

It is right, and a good and joyful thing, always and every-where to give thanks to you, God Almighty, Creator of heaven and earth. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Ho - ly Ho - ly Ho - ly Lord

God of pow - er and might

Hea - ven and earth are full of your glo - ry

Ho - sa - na in the high - est

bless - ed is He who comes in God's name

Ho - sa - na in the high - est!

On the night before he died for us, our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore according to his command, O God:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

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sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction

**Priest: Alleluia Alleluia, Christ our Passover is sacrificed for us.
People: Therefore, let us keep the feast. Alleluia Alleluia.**

Communion Hymn

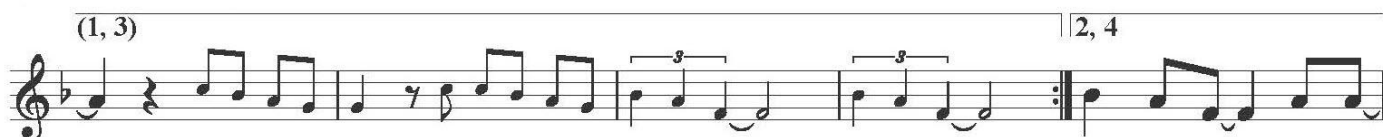
Light The Fire Again



1. Don't let my love grow cold, I'm call - ing out, light the fire a - gain.
 2. You know my heart, my deeds, I'm call - ing out, light the fire a - gain.



Don't let my vi - sion die, I'm call - ing out, light the fire a - gain.
 I need Your dis - ci - pline, I'm call - ing out, _____



light the fire a - gain.

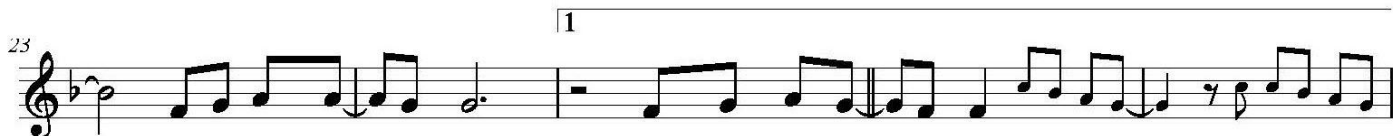


I am here to buy gold re - fined in the fire,

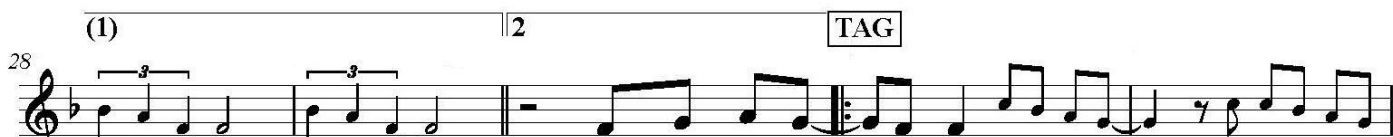


na - ked and poor, wretch - ed and blind, I come. Clothe me in white

TURNAROUND



so I won't be a - shamed. Lord, light the fire a - gain.



Lord, light the fire a - gain.



Lord, light the fire a - gain.

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Young People's Time & Blessing

Closing Hymn

Every Time I Feel The Spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

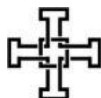
(7)

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked_ my Lord if all was mine. _____
 2. track, runs to heav - en and runs right back. _____

Dismissal



The Rev. Todd Bryant, Rector
 The Rev. Susan Geissler-O'Neil, Associate Rector
 The Rev. Maurice Turner, Assisting Priest, Emeritus
 Music Director: Myles Ellis
Music – One License #400592-A, CCLI #22167520

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