

St. Timothy's Episcopal Church

May 11, 2025 at 10 am

Fourth Sunday of Easter



Opening Hymn

Hymn 377

All People That On Earth Do Dwell

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

Opening Acclamation

Priest: Alleluia, Christ is risen.

People: Christ in risen indeed. Alleluia.

The Collect of the Day

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Reading

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: Speak God, your servants are listening

People: Thanks be to God

The Second Reading

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: Speak God, your servants are listening

People: Thanks be to God

Sequence Hymn (verse 1 before Gospel, verse 2 after)

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but

call your name? Will you go where you don't
call your name? Will you care for cruel and

know And nev - er be the same? Will you
kind And nev - er be the same? Will you

let my love be shown, Will you let my
risk the hos - tile stare Should your life at -

name be known, Will you let my life be
tract or scare? Will you let me an - swer

grown In you and you in me?
prayer In you and you in me?

The Gospel

John 10:22-30

Priest: The Holy Gospel of our Savior Jesus Christ

People: **Glory to you Lord Christ**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Priest: The Gospel of the Lord

People: **Praise to you Lord Christ**

Sermon

The Rev. Todd Bryant

The Affirmation of Faith

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now. You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

Priest: In peace, let us pray to God

Intercessor: We pray for the Church, that it may be filled with truth and love.
God by your love

People: Hear our prayer

Intercessor: For Sean our Presiding Bishop, for Austin our Bishop, for all ministers and all holy people.
God by your love

People: Hear our prayer

Intercessor: For all who trust God and believe in you, Jesus, that our divisions may cease and that all may be one as you and the Creator are one.
God by your love

People: Hear our prayer

Intercessor: For the mission of the Church, that in faithful witness it may live and preach the Gospel.
God by your love

People: Hear our prayer

Intercessor: For those who have lost their faith and are seeking faith, that they may receive your blessing.
God by your love

People: Hear our prayer

Intercessor: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples.

God by your love

People: Hear our prayer

Intercessor: For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person.

God by your love

People: Hear our prayer

Intercessor: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; especially_____ that they may be protected.

God by your love

People: Hear our prayer

Intercessor: For all who have died in faith and those whose faith is known to you alone, that, with all the saints, they may live in your fellowship. especially_____ we pray to you.

God by your love

People: Hear our prayer

Intercessor: Let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Clergy Prayer

The Peace

Priest: The Peace of Christ be always with you

People: And also with you

Greetings, Announcements & Milestones

Offertory

Spirit and Grace

By Ricky Manalo

Offertory Sentence

Great Thanksgiving

Priest: God be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest:

It is right, and a good and joyful thing, always and every-where to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly Ho - ly Ho - ly Lord
God of pow - er and might
Hea - ven and earth are full of your glo - ry
Ho - sa - na in the high - est
bless - ed is He who comes in God's name
Ho - sa - na in the high - est!

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music. The lyrics are written below the notes. Chords are indicated above the staff: D, G, D, Dsus, D, Dsus, D, Dsus, D, Dsus, F#m, G, D, Dsus, D, Dsus, F#m, G, D, Dsus, D, Dsus, D, Dsus, D.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever. Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction

Priest: Alleluia Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia Alleluia.**

Communion Hymn

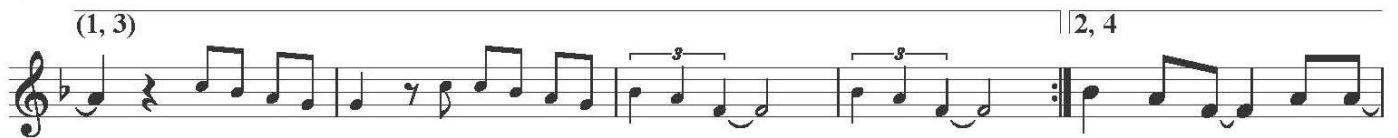
Lord, Light The Fire Again



1. Don't let my love grow cold, I'm call - ing out, light the fire a - gain.
 2. You know my heart, my deeds, I'm call - ing out, light the fire a - gain.



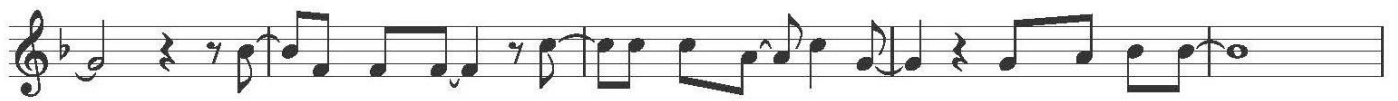
Don't let my vi - sion die, I'm call - ing out, light the fire a - gain.
 I need Your dis - ci - pline, I'm call - ing out,



light the fire a - gain.

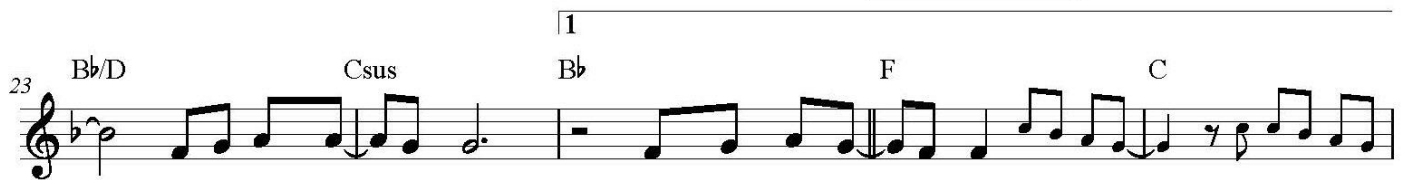


I am here to buy gold re - fined in the fire,

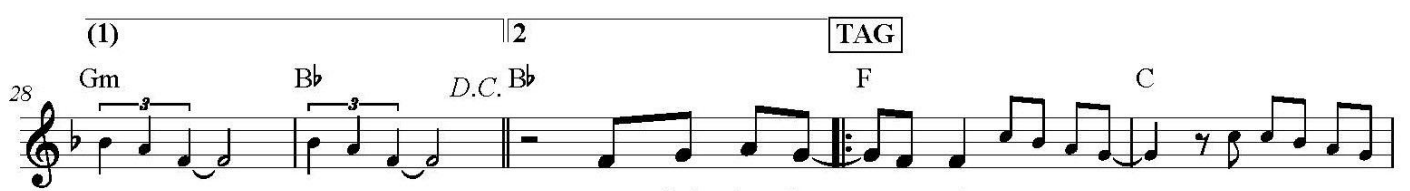


na - ked and poor, wretch - ed and blind, I come. Clothe me in white

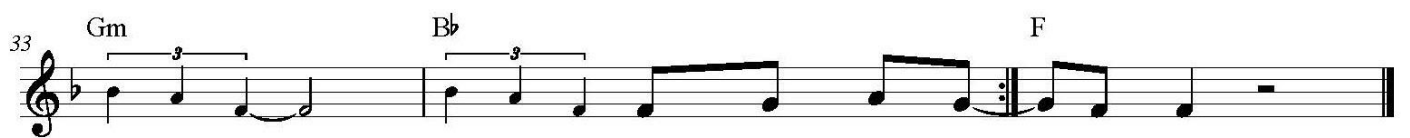
TURNAROUND



so I won't be a - shamed. Lord, light the fire a - gain.



Lord, light the fire a - gain.



Lord, light the fire a - gain.

Post Communion Prayer

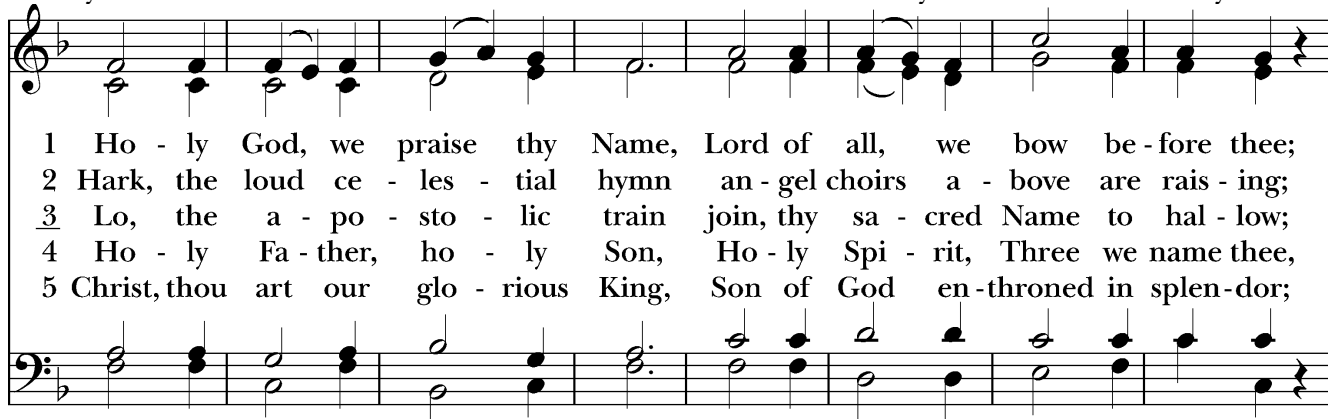
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Young People's Time & Blessing

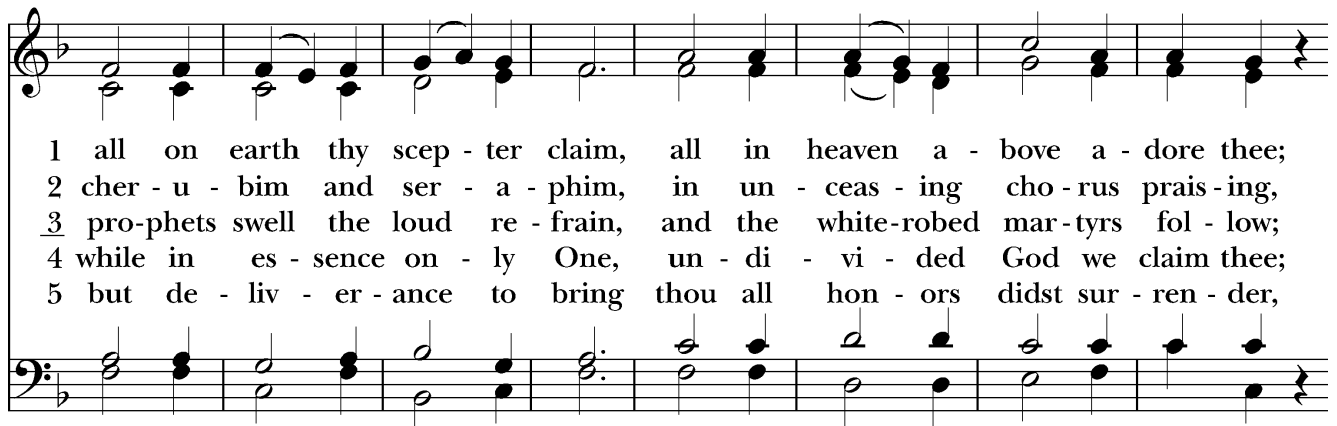
Closing Hymn

Hymn 366

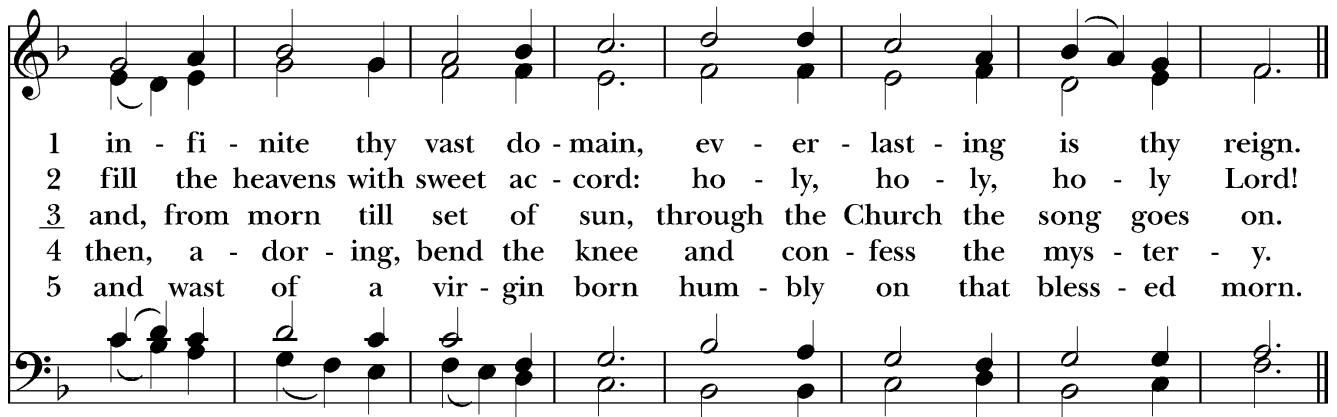
Holy God We Praise Thy Name



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



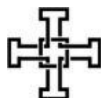
1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

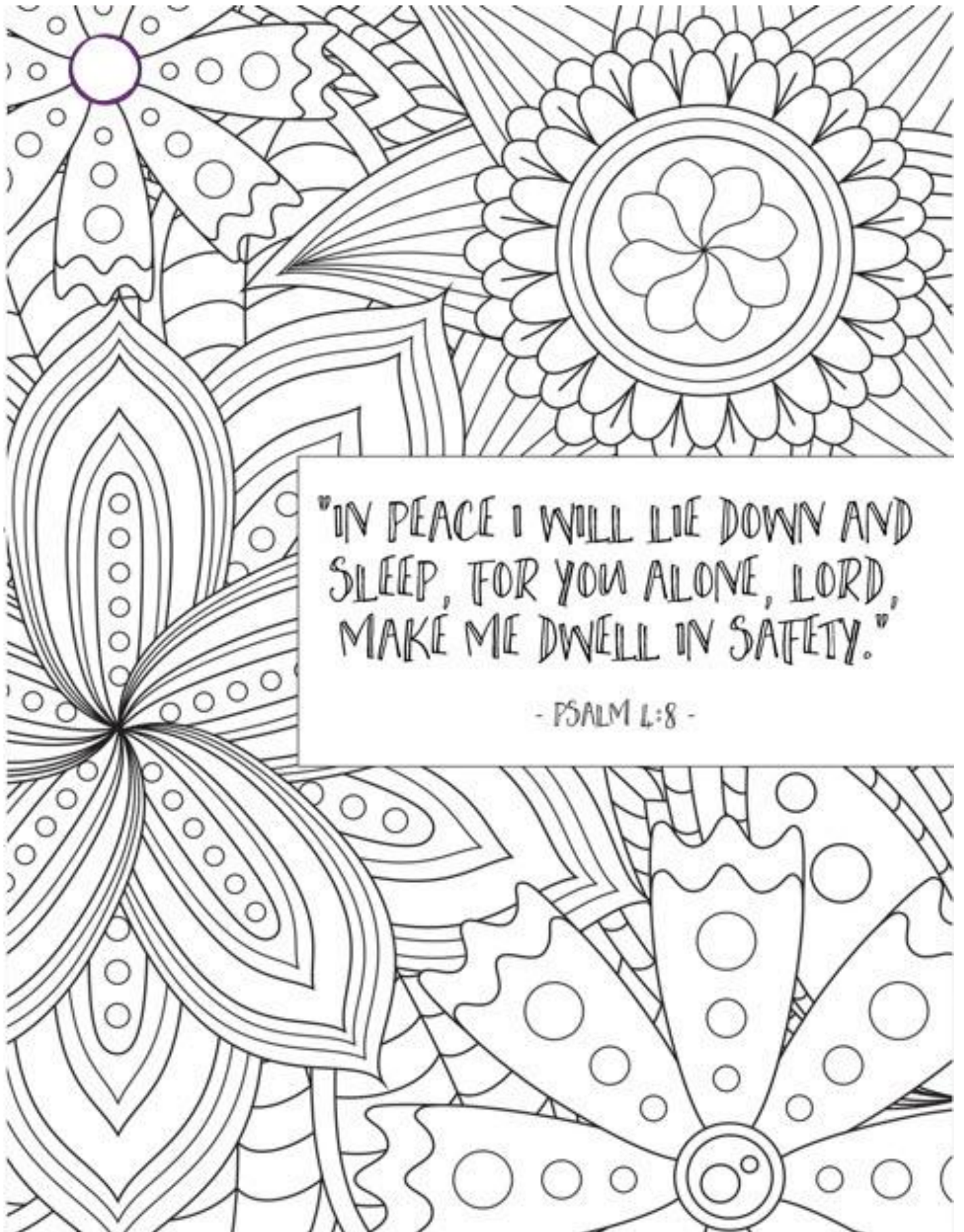
Dismissal

We give thanks for all our moms and the mothers of the world.



The Rev. Todd Bryant, Rector
The Rev. Susan Geissler-O'Neil, Associate Rector
The Rev. Maurice Turner, Assisting Priest, Emeritus
Music Director: Myles Ellis
Music – One License #400592-A, CCLI #22167520

Saint Timothy's Episcopal Church
www.SaintTimothysDanville.org
1550 Diablo Road Danville, CA 94526
925.837.4993
Email: parish@sainttimothysdanville.org



"IN PEACE I WILL LIE DOWN AND
SLEEP, FOR YOU ALONE, LORD,
MAKE ME DWELL IN SAFETY."

- PSALM 4:8 -