



St. Timothy's Episcopal Church

August 9, 2020 at 10:00am | Tenth Sunday after Pentecost

The Entering Procession Oceans

Moderately slow

Bm A/C# D

You call me out up - on the wa - ters, the great un -
Your grace a - bounds in deep - est wa - ters; Your sov - 'reign -

A G Bm A/C#

- known, where feet may fail. And there I find You in the
- hand will be my guide. Where feet may fail and fear sur -

D A G

mys - t'ry; in o - ceans deep, my faith will stand. }
rounds me, You've nev - er failed, and You won't start now. }

G D A G D

And I will call up - on Your name and keep my eyes a - bove the -

A G D

- waves, When o - ceans rise, my soul will rest in Your em -

A G A Bm A/C# D

- brace, for I am Yours and You are mine.

A G Bm

Spir - it, lead me where my trust -

G D

- is with - out bor - ders. Let me walk up - on the wa - ters, wher - ev -

A Bm

- er You would call me. Take me deep - er than my feet -

G D

- could ev - er wan - der, and my faith will be made strong - er in the pres -

A G D A

- ence of my Sav - ior. I will call up - on Your name.

G D A G D

Keep my eyes a - bove the waves. My soul will rest in Your em -

A G A Bm

- brace. I am Yours and You are mine.

The Opening Acclamation

Priest Blessed be the One who creates, the One who redeems, and the One who sustains.
People **And blessed be God's kingdom now and forever. Amen.**

The Collect of the Day

Priest God be with you
People **And also with you**
Priest Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Reading

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader Speak God your servants are listening.
People **Thanks be to God.**

Psalm 85:8-13

I will listen to what you are saying,
**for you are speaking peace to your faithful people
and to those who turn their hearts to you.**
Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.
Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall spring up from the earth,
and righteousness shall look down from heaven.
You, O God, will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before you,
and peace shall be a pathway for your feet.

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The Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader Speak God your servants are listening.
People **Thanks be to God.**

Sequence

Fairest Lord Jesus

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,

thee will I hon - or, thou, my soul's glo-ry, joy, and crown.
Je - sus is pur - er, who makes the woe-ful heart to sing.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The score ends with a double bar line and a fermata over the final chord.

Words: German composite; tr. pub. New York, 1850, alt.
Music: *St. Elizabeth*, melody from *Schleische Volkslieder*; 1842; harm. Thomas Tertius Noble (1867-1953)

The Gospel

Matthew 14:22-33

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sequence
Fairest Lord Jesus

3 Fair is the sun - shine, fair-er still the moon - light, and all the
twink - ling, star - ry host: Je - sus shines bright - er,
Je - sus shines pur - er, than all the an-gels heaven can boast.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line and a fermata over the final chord.

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The Sermon

The Rev. Todd Bryant

Affirmation of Faith

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God.
We worship you.**

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Prayers of the People

Priest Let us pray, giving thanks for God's goodness and mercy.

The intercessor will provide a response to prayers written by a member of the congregation. We invite you to add your own prayers out loud or silently, as the Spirit moves you.

The Priest offers a concluding collect and the people say Amen.

The Peace

Priest The peace of Christ be always with you.

People And also with you.

Welcome | Parish Announcements and Celebrations

The Offertory

Walk On Water

Beyonce Knowles-Carter

PRAYER OF THANKSGIVING

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will.

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again

Sanctify us by your Holy Spirit that we may faithfully serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Closing Prayer

Priest Let us pray

God of all mercies, we bless you for our creation, preservation, and all the blessings of this life. We pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise in thought, word and deed by giving up our selves to your service, and by walking before you in holiness and righteousness all our days.

Young People's Time

The Blessing

The Retiring Processional

Stand By Me

When the
If the

night has come — and the land is
sky that we look up - on — should tum - ble and

dark and the moon — is the on - ly light we
fall and the moun - tains — should crum - ble in - to the

see, oh I won't be a - fraid _
sea, I won't cry, I won't cry _

— no I — won't be a - fraid } just as
— no I — won't — shed a tear }

long — as you stand, stand by _ me. So dar - ling, dar - ling,

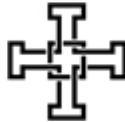
stand _ by me, _ stand _ by me, oh

stand, — stand by _ me, stand by _ me.

The Dismissal

The Priest dismisses the congregation.

People Thanks be to God. Alleluia, Alleluia!



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