



St. Timothy's Episcopal Church

August 30, 2020 at 10:00am | Thirteenth Sunday after Pentecost

Prelude

Little Litanies Of Jesus

Nancy Rude, piano

The Entering Procession

Let The River Run

We're coming to the edge	We're coming to the edge
Running on the water	Running on the water
Coming through the fog	Coming through the fog
Your sons and daughters	Your sons and daughters

Let the river run	Let the river run
Let all the dreamers	Let all the dreamers
Wake the nation	Wake the nation
Come, the New Jerusalem	Come, the New Jerusalem

Silver cities rise	Silver cities rise
The morning lights	The morning lights
The streets that meet them	The streets that meet them
And sirens call them on	And sirens call them on
With a song	With a song

It's asking for the taking	We're coming to the edge
Trembling, shaking	Running on the water
Oh, my heart is aching	Come!

The Opening Acclamation

Priest Blessed be the One who creates, the One who redeems, and the One who sustains.
People **And blessed be God's kingdom now and forever. Amen.**

The Collect of the Day

Priest God be with you
People **And also with you**
Priest Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE WORD OF GOD

The First Reading

Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Reader Speak God your servants are listening.
People **Thanks be to God.**

Psalm 26:1-8

Give judgment for me, O God, for I have lived with integrity;

I have trusted in you and have not faltered.

Test me, O God, and try me;

examine my heart and my mind.

For your love is before my eyes;

I have walked faithfully with you.

I have not sat with the worthless,

nor do I consort with the deceitful.

I have hated the company of evildoers;

I will not sit down with the wicked.

I will wash my hands in innocence, O God,

that I may go in procession round your altar,

Singing aloud a song of thanksgiving

and recounting all your wonderful deeds.

O God, I love the house in which you dwell

and the place where your glory abides.

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The Second Reading

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave

room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader Speak God your servants are listening.
People Thanks be to God.

Sequence
It Is Well With My Soul

1. When peace, like a riv - er, at - tend - eth my

The first system of music features a treble and bass clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "1. When peace, like a riv - er, at - tend - eth my".

1. way, When sor - rows like sea - bil - lows roll;

The second system of music continues the melody and accompaniment. The lyrics are: "1. way, When sor - rows like sea - bil - lows roll;".

1. What - ev - er my lot, thou hast taught me to

The third system of music continues the melody and accompaniment. The lyrics are: "1. What - ev - er my lot, thou hast taught me to".

1. say, It is well, it is well with my soul.

The fourth system of music concludes the hymn. The lyrics are: "1. say, It is well, it is well with my soul." The piece ends with a double bar line.

It is well with my soul, with my
 It is well with my
 soul, It is well, it is well with my soul.

The Gospel

Matthew 16:21-28

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence
It Is Well With My Soul

2. Though sa - tan should buf - fet, though tri - als should

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has four flats (B-flat, E-flat, A-flat, D-flat) and the time signature is 4/4. The lyrics are: "2. Though sa - tan should buf - fet, though tri - als should".

2. come, Let this blest as - sur - ance con - trol,

The second system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has four flats and the time signature is 4/4. The lyrics are: "2. come, Let this blest as - sur - ance con - trol,".

2. That Christ has re - gard - ed my help - less es -

The third system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has four flats and the time signature is 4/4. The lyrics are: "2. That Christ has re - gard - ed my help - less es -".

2. tate, And has shed His own blood for my soul.

The fourth system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has four flats and the time signature is 4/4. The lyrics are: "2. tate, And has shed His own blood for my soul.".

It is well with my soul, It is well with my

The fifth system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has four flats and the time signature is 4/4. The lyrics are: "It is well with my soul, It is well with my".

— It is well, it is well with my soul.
soul,

The sixth system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has four flats and the time signature is 4/4. The lyrics are: "— It is well, it is well with my soul. soul,".

Affirmation of Faith

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God.
We worship you.

Prayers of the People

Priest Let us pray, giving thanks for God's goodness and mercy.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Gracious God, we pray for all your people and especially lift up to you all doctors, nurses, first responders, and the people who fight fires. We pray for teachers, students and parents as we all find new ways to learn and connect during this pandemic.
Let us pray for our own needs and those of others

The People may add their own petitions in the chat box

The priest adds a concluding Collect.

The Peace

Priest The peace of Christ be always with you.
People **And also with you.**

Welcome | Parish Announcements and Celebrations

The Offertory

Light of a Clear Blue Morning

Dolly Parton, arr. Craig Hella Johnson

PRAYER OF THANKSGIVING

God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea. You brought forth all creatures of the earth and gave breath to humanity. Holy One of Blessing, all you create is a sign of hope for our journey; therefore we join with saints and angels and all creation as we sing with joy:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Glory and honor are yours, Creator of all. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

Looking for Christ's coming in glory, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory.

Send your Holy Spirit upon us and grant that we, filled with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and forever. AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Closing Prayer

Priest Let us pray

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Young People's Time

The Blessing

The Retiring Processional
Be Not Afraid

1. You shall cross the bar-ren des-ert, _____ but you shall not die of
 1. thirst. _____ You shall wan-der far in safe-ty _____ though you do not know the
 1. way. You shall speak your words in for-eign lands and all will un-der -
 1. stand. You shall see the face of God and live. _____

REFRAIN:

Melody

Be not _____ a-fraid. _____ I go be-fore you al-ways. _____
 Come, _____ fol-low me, _____ and I will give you rest. _____

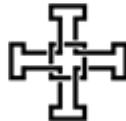
VERSE 2:

2. If you pass through rag-ing wa-ters in the sea, _____ you shall not
 2. drown. _____ If you walk a-mid the burn-ing flames, you shall not be
 2. harmed. If you stand be-fore the pow'r of hell and death is at your
 2. side, know that I am with you _____ through it all. _____ *D.S.*

The Dismissal

The Priest dismisses the congregation.

People Thanks be to God. Alleluia, Alleluia!



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