



# St. Timothy's Episcopal Church

September 13th, 2020 at 10:00am | Fifteenth Sunday after Pentecost

## The Entering Procession Morning Has Broken

Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken  
like the first bird. Praise for the sing - ing! Praise for the  
morn - ing! Praise for them, spring - ing fresh from the Word!  
Sweet the rain's new fall sun - lit from hea - ven, like the first dew - fall  
on the first grass. Praise for the sweet - ness of the wet  
gar - den, sprung in com - plete - ness where his feet pass.  
Mine is the sun - light! Mine is the morn - ing born of the one light  
E - den saw play! Praise with e - la - tion, praise ev - ery  
morn - ing, God's re - cre - a - tion, of the new day!

## The Opening Acclamation

*Priest* Blessed be the One who creates, the One who redeems, and the One who sustains.  
**People** And blessed be God's kingdom now and forever. Amen.

## The Collect of the Day

*Priest* God be with you  
**People** **And also with you**  
*Priest* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### The First Reading

**Genesis 50:15-21**

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

*Reader* Speak God your servants are listening.  
**People** **Thanks be to God.**

### Psalm 103:8-13

You are full of compassion and mercy,  
**slow to anger and of great kindness.**  
You will not always accuse us,  
**nor will you keep your anger for ever.**  
You have not dealt with us according to our sins,  
**nor rewarded us according to our wickedness.**  
For as the heavens are high above the earth,  
**so is your mercy great upon those who fear you.**  
As far as the east is from the west,  
**so far have you removed our sins from us.**  
As a parent cares for a child,  
**so do you care for those who fear you.**

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### The Second Reading

**Romans 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all

days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader Speak God your servants are listening.

People Thanks be to God.

Sequence

In The Garden

1. I come to the gar - den a - lone while the dew is  
 2. He speaks, and the sound of his voice is so sweet the

still on the ros - es, and the voice I hear fall - ing on my ear,  
 birds hush their sing - ing, and the mel - o - dy that he gave to me

*Refrain*  
 the Son of God dis - clos - es.  
 with - in my heart is ring - ing. And he walks with me, and he

talks with me, and he tells me I am his own; and the

joy we share as we tar - ry there, none oth - er has ev - er known.

## The Gospel

Matthew 18:21-35

Priest            The Holy Gospel of our Savior Jesus Christ according to Matthew.  
People            **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

Sequence  
In The Garden

3. I'd stay in the gar-den with him though the night a -  
round me be fall - ing, but he bids me go; thru the voice of woe  
his voice to me is call - ing.  
talks with me, and he tells me I am his own; and the  
joy we share as we tar - ry there, none oth-er has ev-er known.

*Refrain*

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 6/8. The lyrics are: "3. I'd stay in the gar-den with him though the night a - round me be fall - ing, but he bids me go; thru the voice of woe his voice to me is call - ing. talks with me, and he tells me I am his own; and the joy we share as we tar - ry there, none oth-er has ev-er known." A "Refrain" marking is placed above the vocal line for the phrase "his voice to me is call - ing."

The Sermon

Tom Gorham, Options Recovery Services

Affirmation of Faith

You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.

You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.

**You are God.**

**You, O God, are Holy Spirit.**

**You empower us to be your gospel in the world.**

**You reconcile and heal; you overcome death.**

**You are our God.**

**We worship you.**

### **Prayers of the People**

*Priest* Let us pray, giving thanks for God's goodness and mercy.

*The intercessor will provide a response to prayers written by a member of the congregation. We invite you to add your own prayers out loud or silently, as the Spirit moves you.*

*The People may add their own petitions in the chat box.*

*The priest adds a concluding Collect.*

### **The Peace**

*Priest* The peace of Christ be always with you.

**People** **And also with you.**

## **Welcome | Parish Announcements and Celebrations**

### **The Offertory**

**Pie Jesu, from *Requiem***

by Andrew Lloyd Weber

### **PRAYER OF THANKSGIVING**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea. You brought forth all creatures of the earth and gave breath to humanity. Holy One of Blessing, all you create is a sign of hope for our journey; with all creation we sing with joy:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Glory and honor are yours, Creator of all. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

Looking for Christ's coming in glory, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory.**

Send your Holy Spirit upon us and grant that we, filled with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and forever. AMEN.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

### **Closing Prayer**

*Priest* Let us pray

**Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.**

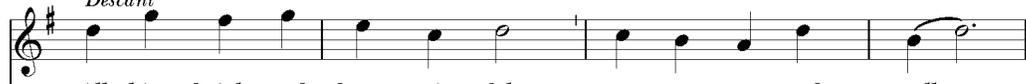
### **Young People's Time**

## The Blessing

### The Retiring Processional

#### All Things Bright and Beautiful

*Descant*



All things bright and beau - ti - ful, crea - tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow - ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*; 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
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## The Dismissal

*The Priest dismisses the congregation.*

**People** Thanks be to God. Alleluia, Alleluia!



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