



St. Timothy's Episcopal Church

September 27th, 2020 at 10:00am | Seventeenth Sunday after Pentecost

The Entering Procession

What A Beautiful Name

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King

What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us
So Jesus, You brought heaven down
My sin was great, Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King

What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You, the veil tore before You
You silenced the boast of sin and grave
The heavens are roaring the praise of Your glory
For You are raised to life again

You have no rival, You have no equal
Now and forever, God, You reign
Yours is the Kingdom, Yours is the glory
Yours is the Name above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King

What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

You have no rival, You have no equal
Now and forever, God, You reign
Yours is the Kingdom, Yours is the glory
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The Opening Acclamation

Priest Blessed be the One who creates, the One who redeems, and the One who sustains.
People **And blessed be God's kingdom now and forever. Amen.**

The Collect of the Day

Priest God be with you
People **And also with you**
Priest Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Reading

Ezekiel 18:1-4,25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Reader Speak God your servants are listening.
People **Thanks be to God.**

Psalm 25:1-8

To you, O God, I lift up my soul; my God, I put my trust in you;
let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame;

let the treacherous be disappointed in their schemes.

Show me your ways, O God,

and teach me your paths.

Lead me in your truth and teach me,

for you are the God of my salvation; in you have I trusted all the day long.

Remember, O God, your compassion and love,

for they are from everlasting.

Remember not the sins of my youth and my transgressions;

remember me according to your love and for the sake of your goodness, O God.

Gracious and upright are you;

therefore you teach sinners in your way.

You guide the humble in doing right

and teach your way to the lowly.

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The Second Reading

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader Speak God your servants are listening.

People **Thanks be to God.**

Sequence

All Hail The Power

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'I All hail the power of Je - sus' Name! Let an - gels pros-trate I fall; bring forth the roy - al di - a - dem, and I crown him Lord of all! bring forth the roy - al I di - a - dem, and crown him Lord of all!' The music is in a simple, hymn-like style with a clear melody and accompaniment.

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The Gospel

Matthew 21:23-32

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the

kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence

All Hail The Power

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

The first system of musical notation for 'All Hail The Power'. It consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line begins with a six-measure rest, followed by the lyrics 'Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial'. The piano accompaniment provides a harmonic foundation with chords and moving lines.

ball, to him a - scribe, and

The second system of musical notation. The vocal line continues with the lyrics 'ball, to him a - scribe, and'. The piano accompaniment continues with chords and moving lines.

crown him Lord of all! to him a -

The third system of musical notation. The vocal line continues with the lyrics 'crown him Lord of all! to him a -'. The piano accompaniment continues with chords and moving lines.

scribe, and crown him Lord of all!

The fourth system of musical notation. The vocal line concludes with the lyrics 'scribe, and crown him Lord of all!'. The piano accompaniment concludes with chords and moving lines.

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

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The Sermon

Dianna Beamon - HR Manager at Options

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary,

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Priest Let us pray, giving thanks for God's goodness and mercy.

The intercessor will provide a response to prayers written by a member of the congregation. We invite you to add your own prayers out loud or silently, as the Spirit moves you.

The People may add their own petitions in the chat box.

The priest adds a concluding Collect.

The Peace

Priest The peace of Christ be always with you.

People And also with you.

Welcome | Parish Announcements and Celebrations

The Offertory

Lead Me Lord

by Arnel de Pano

The Virtual Choir at St. Timothy's

PRAYER OF THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. His life continues through us and we pray for you to pour out your Spirit upon us making us your new creation.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Closing Prayer

Priest Let us pray

Holy and everliving God, by your power we are created and by your love we are redeemed; guide and strengthen us by your Spirit, that we may give ourselves to your service, and live each day in love to one another and to you, through Jesus Christ our Lord. Amen

Young People's Time

The Blessing

The Retiring Processional

Better Thank Life

VERSE 1:

Your love is everlasting
It's an everlasting love
Your mercy is as new
As every rising of the sun
And your loving-kindness
Loving-kindness
Is better than life

VERSE 2:

Your grace is all-sufficient
It's an all-sufficient grace
Your power and Your glory
Are forever on display
And Your loving-kindness
Loving-kindness
Is better than life

CHORUS:

Oh, oh, oh, it's better
Oh, oh, oh, it's better than life
Oh, oh, oh, so much better
Jesus, Your loving-kindness
(Is better than life)

VERSE 3:

Fairest of ten thousand
Of ten thousand, You are fair
And nothing in this world
Could ever measure or compare
To Your loving-kindness
Loving-kindness
Is better than life

VERSE 4:

All Your ways are just, oh Lord
You're just in all Your ways
And I will lift my hands, oh Lord
In gratitude and praise
For Your loving-kindness
Loving-kindness
Is better than life

BRIDGE:

Jesus, Your loving-kindness
Is better than life itself
Better than life itself
Jesus, Your loving-kindness
Is better than life itself
Better than life

The Dismissal

Let us go into the world rejoicing in the power of the Spirit

The Priest dismisses the congregation.

People Thanks be to God. Alleluia, Alleluia!



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