



St. Timothy's Episcopal Church

April 19, 2020 at 10am | Bishop's Visit

The Entering Procession Morning is Broken

Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken
like the first bird. Praise for the sing - ing! Praise for the
morn - ing! Praise for them, spring - ing fresh from the Word!
Sweet the rain's new fall sun - lit from hea - ven, like the first dew - fall
on the first grass. Praise for the sweet - ness of the wet
gar - den, sprung in com - plete - ness where his feet pass.
Mine is the sun - light! Mine is the morn - ing born of the one light
E - den saw play! Praise with e - la - tion, praise ev - ery
morn - ing, God's re - cre - a - tion, of the new day!

The Opening Acclamation

Bishop Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia**
Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Bishop God be with you
People **And also with you**
Bishop Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Reading

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Psalm 16

Protect me, O God, for I take refuge in you;

I have said to the Holy One, "You are my God, my good above all other."

All my delight is upon the godly that are in the land,

upon those who are noble among the people.

But those who run after other gods

shall have their troubles multiplied.

Their libations of blood I will not offer,

nor take the names of their gods upon my lips.

O God, you are my portion and my cup;

it is you who uphold my lot.

My boundaries enclose a pleasant land;

indeed, I have a goodly heritage.

I will bless you, O God, who gives me counsel;

my heart teaches me, night after night.

I have set you always before me;

because you are at my right hand I shall not fall.

My heart, therefore, is glad and my spirit rejoices;

my body also shall rest in hope.

For you will not abandon me to the grave,

nor let your holy one see the Pit.

You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

The Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Standing as you are able

Sequence

Alleluia, Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia,
al - le - lu - ia! Give praise to his Name. 1. Je - sus is Lord of
all the earth. He is the King of cre - a - - - tion. *Repeat Refrain*

The Gospel

John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence

Alleluia, Alleluia

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia,
al - le - lu - ia! Give praise to his Name. 4. Come, let us praise the
Repeat Refrain
liv - ing God, joy - ful - ly sing to our Sa - - vior.

The Sermon

The Rt. Rev. Marc Andrus

Renewal of Baptismal Vows

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Bishop
May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
Amen.

Prayers of the People

Let us pray for the Church and for the world, giving thanks for God's goodness and mercy.

The Intercessor reads the prayers.

The Priest offers a concluding collect and the people say Amen.

The Peace

Priest The peace of Christ be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of Christ.

Welcome | Parish Announcements and Celebrations

Please see enclosed Weekly Announcements for a complete list of parish activities.

The Offertory

Amazing Grace (My Chains Are Gone)

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It features a melody line with lyrics underneath and a guitar accompaniment line with chord symbols above it. The score is divided into systems, with measure numbers 5, 9, 13, 18, 22, and 26 marked at the beginning of their respective lines. Dynamics include *mf* and *f*. The piece concludes with a Coda symbol.

Chord symbols: D2, A/D, G/D, D, G/D, D, A/D, D, G/D, D, D, A/D, D, D/F#, G, D/F#, G, D, D/F#, Em, Asus, A, D, A/D.

Lyrics:

1. A -
 maz - ing grace, how sweet the sound that saved a wretch like me. I
 Lord has prom - ised good to me. His Word my hope se - cure. He

9
 once was lost but now am found; was blind, but now I see.
 will my shield and por - tion be; as long as life en - dures.

13
 2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved. How
 4. The earth shall soon dis - solve like snow; the sun for - bear to shine; but

18
 pre - cious did that grace ap - pear the hour I first be - lieved. My chains are
 God, who called me here be - low, will be for - ev - er mine.

22
 gone. I've been set free. My God, my Sav - ior has ran -omed me; and like a

26
 flood, His mer - cy reigns; un - end - ing love, a - mazing grace. 3. The

Prayer of Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. And we glorify you for the resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and gave thanks. We thank you for sustaining us and look past this present moment when we will celebrate this gift again. After supper he took the cup of wine; and gave thanks. We look forward to the day when we are gathered again as one body with one cup.

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again**

Sanctify us by your Holy Spirit that we may faithfully serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

Prayer for Spiritual Communion

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Closing Prayer

Bishop Let us pray

God of abundance, you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Young People's Time

Standing

The Blessing

The Retiring Procession

Join In The Dance

REFRAIN



Join in the dance of the earth's ju - bi - la - tion! This is the feast of the



love of God. Shout from the heights to the ends of cre - a - tion:



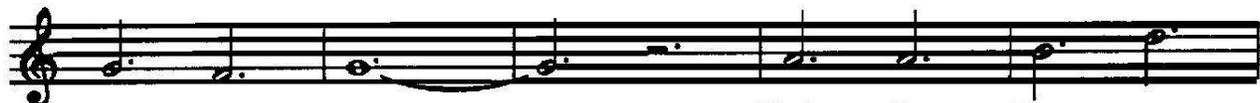
Je - sus the Sav - ior is ris - en from the gravel! _____

VERSES



1. Wake, O peo - ple; sleep no long - er: greet the

6. Christ for - ev - er, Lord of a - ges, Love be -



1. break - ing day! _____ Christ, Re - deem - er,

6. yond our dreams: _____ Christ, our hope of



1. Lamb and Li - on, turns the night a - way! _____

6. heav - en's glo - ry, all that yet will be! _____

The Dismissal

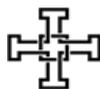
The Priest dismisses the congregation.

People Thanks be to God. Alleluia, Alleluia.

Join us in our Zoom room coffee hour at here

<https://zoom.us/j/517995458?pwd=ODVYUEFYSFJaU1dmUFBIOTpscTZzQT09>

Password in your email and verbal announcements today.



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