



# St. Timothy's Episcopal Church

June 28, 2020 at 10:00am | Fourth Sunday after Pentecost

## The Entering Procession You Never Let Go

1. E - ven though I

walk through the val - lev of the shad - ow of death. Your per - fect love is cast - ing out fear:

And e - ven when I'm caught in the mid - dle of the storms of this life, I

won't turn back, I know You are near. And I will fear no e -

vil, for my God is with \_\_\_\_\_ me; and if my God is

with \_\_\_\_\_ me, whom then shall I \_\_\_\_\_ fear? Whom then shall I \_\_\_\_\_

\_\_\_\_\_ fear? Oh no, You nev - er let go, through the calm and through the storm.\_\_\_\_

Oh no, You nev - er let go, in ev - 'ry high and ev - 'ry low.\_\_\_\_ Oh no, You nev - er let go.

Lord, You nev - er let go of \_\_\_\_\_ me.\_\_\_\_

Oh no, You nev - er let go, through the calm and through the storm.\_\_\_\_

Oh no, You nev - er let go, in ev - 'ry high and ev - 'ry low.\_\_\_\_ Oh no, You nev - er let go.

Lord, You nev - er let go of \_\_\_\_\_ me.\_\_\_\_

## The Opening Acclamation

*Priest* Alleluia, Christ is risen.

**People** **The Spirit is Alive, Alleluia**

## The Collect of the Day

*Priest* God be with you

**People** **And also with you**

*Priest* Let us pray.

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### The First Reading

**Ezekiel 34:11-16**

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

*Reader* Speak God your servants are listening.

**People** **Thanks be to God.**

### Psalm 87

On the holy mountain stands the city God has founded;  
**God loves the gates of Zion more than all the dwellings of Jacob.**

Glorious things are spoken of you,  
**O city of our God.**

I count Egypt and Babylon among those who know me;  
**behold Philistia, Tyre, and Ethiopia: in Zion were they born.**

Of Zion it shall be said, "Everyone was born there,  
**and the Most High God shall sustain it."**

God will record in the roll of the peoples, \*  
**"These also were born there."**

The singers and the dancers will say, \*  
**"All my fresh springs are in you."**

## The Second Reading

2 Timothy 4:1-8

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Reader Speak God your servants are listening.  
People Thanks be to God.

## Sequence

### Breathe On Me, Breath of God

1. Breathe on me, Breath of God; fill me with life a - new,  
2. Breathe on me, Breath of God, un - til my heart is pure,

that I may love what Thou dost love, and do what Thou wouldst do.  
un - til with Thee I share one will, to do and to en - dure.

The musical score is written for voice and piano. It consists of two systems. The first system has two staves: a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The time signature is 3/4. The key signature has one flat (B-flat). The second system also has two staves: a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The time signature is 3/4. The key signature has one flat (B-flat). The lyrics are written below the voice staves.

## The Gospel

John 21:15-19

Priest The Holy Gospel of our Savior Jesus Christ according to John.  
People Glory to you, Lord Christ.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?"

Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest            The Gospel of the Lord.  
 People          Praise to you, Lord Christ.

**Sequence**

**Breathe On Me, Breath of God**

3. Breathe on me, Breath of God, so shall I nev - er die,

The first system of musical notation is in 3/4 time, featuring a treble and bass staff. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the treble staff.

but live with Thee the per - fect life of Thine e - ter - ni - ty.

The second system of musical notation continues the piece, with the same treble and bass staves and 3/4 time signature. The lyrics are placed below the treble staff.

**The Sermon**

The Rev. Todd Bryant

**The Apostles' Creed**

**I believe in God, the Father almighty,  
 creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
 and born of the Virgin Mary,**  
**He suffered under Pontius Pilate,  
 was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
 and is seated at the right hand the Father.**  
**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of the People**

*Priest* Let us pray, giving thanks for God's goodness and mercy.

*The intercessor will provide a response to prayers written by a member of the congregation. We invite you to add your own prayers out loud or silently, as the Spirit moves you.*

The Priest offers a concluding collect and the people say Amen.

### **The Peace**

*Priest* The peace of Christ be always with you.

**People** And also with you.

## **Welcome | Parish Announcements and Celebrations**

### **The Offertory**

**Make Them Hear You, from Ragtime**

by Stephen Flaherty

## **PRAYER OF THANKSGIVING**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will.

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again**

Sanctify us by your Holy Spirit that we may faithfully serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

### **The Lord's Prayer**

*Priest*            And now, as our Savior Christ has taught us, we are bold to say

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **Closing Prayer**

*Priest*            Let us pray

**God of all mercies, we bless you for our creation, preservation, and all the blessings of this life. We pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise in thought, word and deed by giving up our selves to your service, and by walking before you in holiness and righteousness all our days.**

### **Young People's Time**

### **The Blessing**

## The Retiring Processional

### 10,000 Reasons

Bless the Lord, oh, my soul, oh, my soul. Wor-ship the ho-ly name.

4  
Sing like nev-er be-fore, oh, my soul. I wor-ship Your ho-ly name.

8  
The sun comes up. It's a new day dawn-ing.

12  
It's time to sing Your song a-gain. What-ev-er may pass and what-

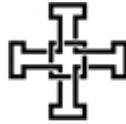
15  
ev-er lies be-fore me, let me be sing-ing when the

18  
ev'n-ing comes. Bless the

## The Dismissal

*The Priest dismisses the congregation.*

**People Thanks be to God. Alleluia, Alleluia!**



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