



St. Timothy's Episcopal Church

July 19, 2020 at 10:00am | Seventh Sunday after Pentecost

The Entering Procession Spirit

Yeah, _____ and the wind _____ is talk - ing,
 Yeah, yeah, and the wa - ters crash - ing.

yeah, _____ for the ver - y first _____ time. _____
 Try - ing to keep your head _____ up _____ high.

Will the mel - o - dy _____ that pulls you _____ towards _____ it paint in
 While you're trem - bl - ing, _____ that's when the mag - ic hap - pens, and the

pic - tures of par - a - dise, _____ say - ing:
 stars _____ gath - er by, _____ by your _____ side, _____ say - ing:

Rise _____ up to the light in the sky, _____ yeah. { Watch } the light lift your
 Let _____

heart _____ up. Burn your flame _____ through the night. _____ { Woh. _____ }
 Yeah. _____ }

Spir - it. _____ Watch the heav - ens

o - pen. _____ Yeah. _____
 (O - pen.)

Spir - it. _____ Can you hear it

call - ing? _____ Yeah. _____
 (Call - ing.)

The Opening Acclamation

Priest Alleluia, Christ is risen.

People **The Spirit is Alive, Alleluia**

The Collect of the Day

Priest God be with you

People **And also with you**

Priest Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The First Reading

Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader Speak God your servants are listening.

People **Thanks be to God.**

Psalm 86:11-17

Teach me your way, O God, and I will walk in your truth;

knit my heart to you that I may fear your Name.

I will thank you, my God, with all my heart,

and glorify your Name for evermore.

For great is your love toward me;

you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God, and a band of the violent seeks my life;

they have not set you before their eyes.

But you, O God, are gracious and full of compassion,

slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me;

give your strength to your servant and save the child of your handmaid.

Show me a sign of your favor, so that those who hate me may see it and be ashamed,

because you, O God, have helped me and comforted me.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Speak God your servants are listening.
 People Thanks be to God.

Sequence

Love Divine, All Love's Excelling

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of five staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff lines. The lyrics are: "Love di - vine, all loves ex - cel - ling, Joy of heaven, to earth come down, Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown! Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art; Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart."

The Gospel

Matthew 13:24-30,36-43

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence

Love Divine, All Love's Excelling

The image shows a musical score for the hymn "Love Divine, All Love's Excelling". It is written in G major and 4/4 time. The score consists of five staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be; Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee; Changed from glo - ry in - to glo - ry, Till in heaven we take our place, Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise."

F C F B \flat /D C \flat /E F C Dm C F/A C \flat /G F F/A
Fin - ish, then, Thy new cre - a - tion; Pure and spot - less
7 Gm/B \flat Dm C F C F B \flat /D C \flat /E F C Dm C F/A C \flat /G
let us be; Let us see Thy great sal - va - tion Per - fect -
14 F F/A Gm/B \flat Dm C F Am Dm Gm
ly re - stored in Thee; Changed from glo - ry in - to
20 C \flat Dm C \flat /E F F/E Dm Gm/B \flat F/A Gm B \flat C^(sus4) C F/A
glo - ry, Till in heaven we take our place, Till we
26 Gm C \flat /E F F/A C F/A B \flat F/A B \flat F/C C \flat F
cast our crowns be - fore Thee, Lost in won - der, love, and praise.

Affirmation of Faith

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God.
We worship you.

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Prayers of the People

Priest Let us pray, giving thanks for God's goodness and mercy.

The intercessor will provide a response to prayers written by a member of the congregation. We invite you to add your own prayers out loud or silently, as the Spirit moves you.

The Priest offers a concluding collect and the people say Amen.

The Peace

Priest The peace of Christ be always with you.

People **And also with you.**

Welcome | Parish Announcements and Celebrations

The Offertory

Bridge Over Troubled Water

by Simon and Garfunkel

PRAYER OF THANKSGIVING

God be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will.

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again

Sanctify us by your Holy Spirit that we may faithfully serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Closing Prayer

Priest Let us pray

God of all mercies, we bless you for our creation, preservation, and all the blessings of this life. We pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise in thought, word and deed by giving up our selves to your service, and by walking before you in holiness and righteousness all our days.

Young People's Time

The Blessing

The Retiring Processional

Better Than Life

1. Your love is ev - er - last - ing, it's an
 2. Fair - est of ten thou - sand, of ten

ev - er - last - ing love; Your mer - cy is as new as ev - 'ry
 thou - sand You are fair, and noth - ing in this world could ev - er

ris - ing of the sun, and Your lov - ing kind - ness,
 mea - sure or com - pare to Your lov - ing kind - ness,

lov - ing kind - ness is bet - ter than life; Your
 lov - ing kind - ness is bet - ter than life;

grace is all suf - fi - cient, it's an all suf - fi - cient grace; Your
 All Your ways are just, Oh Lord, You're just in all Your ways, and

pow - er and Your glo - ry are for - ev - er on dis - play, and Your
 I will lift my hands, Oh Lord, with grat - i - tude and praise, for Your

lov - ing kind - ness, lov - ing kind - ness is bet - ter than life.
 lov - ing kind - ness, lov - ing kind - ness is bet - ter than life.

Oh, it's bet - ter; O, bet - ter than life;

O, so much bet - ter; Je - sus, Your lov - ing kind -

ness is bet - ter than life.

The Dismissal

The Priest dismisses the congregation.

People Thanks be to God. Alleluia, Alleluia!



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