St. Timothy’s Episcopal Church

August 6, 2023 at 10 am
The Transfiguration

We apologize for the print quality. Our copier will be fixed soon.
Opening Hymn
Hymn 690

Guide Me, O Thou Great Jehovah

1 Guide me, O thou great Jehovah, pilgrim through this barren land;
stream doth flow; I am weak, but thou art mighty;
fears subside; let the fire and cloudy pillar

2 Open now the crystal fountain, whence the healing hold me with thy powerful hand; bread of heaven,
lead me all my journey through; strong deliverer,
land me safe on Canaan's side; songs of praises,

3 When I tread the verge of Jordan, bid my anxious bread of heaven, feed me now and ever more,
strong deliverer, be thou still my strength and
songs of praises, I will ever give to

Today's flowers are given by Debbie and Rob Koteskey in thanksgiving for their son Matthew Koteskey's birthday.
The Opening Acclamation
Priest: Blessed be the one, holy, and living God.
People: Glory to God for ever and ever. Amen

The Collect of the Day
Priest: God be with you.
People: And also with you.
Priest: Let us pray.
O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The First Reading
Exodus 34:29-35
Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: Speak God, your servants are listening
People: Thanks be to God

The Second Reading
2 Peter 1:13-21
I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: Speak God, your servants are listening
People: Thanks be to God
Sequence Hymn (verse 1 before Gospel, verse 2 after)

LEVAS 144

Where He Leads Me

1. I can hear my Savior calling, I can hear my Savior calling,
2. I’ll go with Him through the garden, I’ll go with Him through the garden,

1. I can hear my Savior calling, “Take thy cross and follow, follow me.”
2. I’ll go with Him through the garden, I’ll go with Him, with Him all the way.

The Gospel


Priest: The Holy Gospel of our Savior Jesus Christ
People: Glory to you Lord Christ

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest: The Gospel of the Lord
People: Praise to you Lord Christ

Sermon

The Rev. Todd Bryant

Affirmation of Faith

You, O God, are supreme and holy. You create our world and give us life. Your purpose
overarches everything we do. You have always been with us. You are God. You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God. You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People
Priest: We have set our hope on you, God. We need your fresh insight and renewed call to serve.
Intercessor: We pray for the life of the world
People: that every nation may seek the way that leads to peace
Intercessor: We pray that human rights and freedom be respected
People: that the world's resources may be freely shared
Intercessor: We pray for all families, chosen and given
People: That love may make us stronger
Intercessor: We pray for those broken by life and those in danger
People: that your grace may redeem and remake them
Intercessor: We pray for those who are ill and suffering
People: that those experiences may not break their spirit
You may name those needing our prayers
Intercessor: That your healing and restoration make them whole
Intercessor: We pray for those who have died
People: That they may rejoice in your presence
You may name the departed
Intercessor: May they flourish in your kingdom
Intercessor: We pray that the church follows the way Jesus
People: To be a light for all people

Clergy Prayer

The Peace
Priest: The Peace of Christ be always with you
People: And also with you

Greetings, Announcements and Milestones

Offertory
Transfigure Us, O Lord by Bob Hurd

Great Thanksgiving
Priest: God be with you.
People: And also with you.
Priest: Lift up your hearts.
People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to
them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Fraction**

Priest: Alleluia Alleluia, Christ our Passover is sacrificed for us.
People: Therefore, let us keep the feast. Alleluia Alleluia.

**Communion Music**

_Taste And See_  

**Refrain**

Taste and see, O taste and see, taste and see the goodness of God.  

Verses 1, 2

1. Glory, glory to God most high,  
2. Who has fashioned the earth and sky,  

1. Glory, blessing and praise,  
2. Who created the deep,  

1. Joy in our God, who hears the cry of all in need. O  
2. Sets captives free, who opens the door to all those who seek. O

**Verse 3**

3. Oh, the love of God! Become flesh of our flesh,  

3. So that we might live in glory. O
Post Communion Prayer
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Young People’s Time
Blessing
Closing Hymn
LEVAS 62
In Christ There is No East or West

1. In Christ there is no east or west, In
2. In him shall true hearts ev’rywhere Their
3. Join hands, disciples in the faith, What-
4. In Christ now meet both east and west, In

1. him no south or north; But one great fam-
2. high communion find; His service is the
3. e’er your race may be! Who serve each other
4. him meet south and north; All Christ-ly souls are

1. bound by love Through-out the whole wide earth.
2. golden cord Close-binding human-kind.
3. in Christ’s love Are surely kin to me.
4. one in him, Through-out the whole wide earth.

Dismissal