

St. Timothy's Episcopal Church

April 5, 2026 at 10 am

Easter Sunday



Art by Kathy Wills

Opening Hymn

Hymn 207

Jesus Christ is Risen Today



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

Priest: Alleluia, Christ is risen.

People: Christ in risen indeed. Alleluia.

The Collect of the Day

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader: Speak God, your servants are listening

People: **Thanks be to God**

The Second Reading

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: Speak God, your servants are listening

People: **Thanks be to God**

Sequence Hymn (verse 1 before Gospel, verse 2 after)

Ye Sons And Daughters



1. Ye sons and daugh-ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en



1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.



ia! Al-le-lu-ia! Al - le - lu-ia! Al-le-lu-ia!

The Gospel

John 20:1-18

Priest: The Holy Gospel of our Savior Jesus Christ

People: **Glory to you Lord Christ**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out

and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest: The Gospel of the Lord
People: **Praise to you Lord Christ**

Sermon

The Rev. Todd Bryant

The Affirmation of Faith

**You, O God, are supreme and holy. You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world.
You reconcile and heal; you overcome death. You are our God. We worship you.**

Prayers of the People

Clergy: Let us pray for God's new life to spread throughout the world.

Intercessor: Jesus said, 'Peace be with you'. Bring your peace to the world and to our country.
God, in your mercy:

People: **Hear our prayer.**

Intercessor: Your Son appeared to Mary Magdalene when she was weeping. Comfort those who are sad, lonely, or grieving.

You may pray for those in need

Intercessor: God, in your mercy:

People: Hear our prayer.

Intercessor: Your Son met the women disciples to proclaim the resurrection. Guide us to witness to the resurrection in our lives. God, in your mercy:

People: Hear our prayer.

Intercessor: Your Son made himself known in the breaking of the bread. Reveal him to us through your word and sacrament. God, in your mercy:

People: Hear our prayer.

Intercessor: Your Son strengthened the faith of Thomas. Reassure those who are troubled by doubts and strengthen their faith in your goodness. God, in your mercy:

People: Hear our prayer.

Intercessor: Your resurrected Son is with those who are dying. Lead them to life with you forever.

You may pray for those who have died

Intercessor: God, in your mercy:

People: Hear our prayer.

Clergy: Holy God may we join with your life and the saints of heaven and earth. We ask this through Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Peace

Priest: The Peace of Christ be always with you

People: And also with you

Greetings & Announcements

Offertory

Lift High the Cross Words

by George W Kitchin

Music by Sydney H. Nicholson and Duane Funderbunk

Offertory Sentence

Great Thanksgiving

Priest: God be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest:

It is right, and a good and joyful thing, always and every-where to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever. Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction

Priest: Alleluia Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia Alleluia.

Communion Hymn

I Am The Bread Of Life



1. I am the bread of life. You who come to me shall not__
2. The bread that__ I will give is my flesh for the life of the
3. Un - less you__ eat of the flesh of the Son of__
4. † I am the Res - ur - rec - tion † I am the__
5. Yes, Lord, I be - lieve that__ you are the__



1. hun - ger; you who be - lieve shall not thirst. † No - one can
2. world, and you who eat of this bread, † you shall__
3. Man † and__ drink of his blood, and drink
4. life. You who be - lieve in__ me, † ev - en__
5. Christ, † the__ Son of__ God, † Who



1. come to me un - less the__ Fa - ther beck - ons.
2. live for ev - er. † You shall__ live for - ev - er.
3. of his blood, you shall not have life with - in you.
4. if you die, † You shall__ live for - ev - er.
5. has come in - to the world__

REFRAIN



And I will raise__ you up, and I will raise__ you



up, and I will raise__ you up on the last__ day.

Post Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Young People's Time & Blessing

Closing Hymn

Hymn 179

Welcome Happy Morning



1 "Wel - come, hap - py morn-ing!" age to age shall say:
2 Earth her joy con - fess - es, cloth - ing her for spring,
3 Months in due suc - ces - sion, days of length-en-ing light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
2 speak his sor - row end - ed, hail his tri - umph now.
3 Van - quish - er of dark - ness, bring their praise to thee.
4 man - kind to de - liv - er, man - hood didst put on.
5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain



"Wel - come, hap - py morn-ing!" age to age shall say.

Dismissal

The Rev. Todd Bryant, Rector
The Rev. Susan Geissler-O'Neil, Associate Rector
The Rev. Maurice Turner, Assisting Priest, Emeritus
Music Director: Myles Ellis

Music - One License #400592-A, CCLI #22167520