

St. Timothy's Episcopal Church

May 31, 2026 at 10 am

First Sunday after Pentecost
Trinity Sunday



Opening Hymn

Hymn 400

All Creatures Of Our God And King



1 All crea - tures of our God and King, lift up your voic - es, let us
2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
7 ness, O___ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - jice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Priest: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever, Amen.**

The Collect of the Day

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Reading

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good;

and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: Speak God, your servants are listening

People: **Thanks be to God**

The Second Reading

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: Speak God, your servants are listening

People: **Thanks be to God**

Sequence Hymn (verse 1 before Gospel, verse 2 after)

O God, You Search Me

1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.

1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,

1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:

1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.

The Gospel

Matthew 28:16-20

Priest: The Holy Gospel of our Savior Jesus Christ

People: **Glory to you Lord Christ**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest: The Gospel of the Lord

People: **Praise to you Lord Christ**

Sermon

Kate Canova

The Affirmation of Faith

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

Clergy: Let us pray for the Church and for the world.

Clergy Prayer

The Peace

Priest: The Peace of Christ be always with you

People: And also with you

Greetings, Announcements & Milestones

Offertory

God Is With Us

Text by Martin Willet

Offertory Sentence

Great Thanksgiving

Priest: God be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest:

It is truly right, and good and joyful, to give you thanks, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the music of your praise. In the fullness of time, you make us in your image. You give us breath and speech, that with angels and archangels and all the company of heaven we find voices to sing your praise:

Ho - ly Ho - ly Ho - ly Lord
 God of pow - er and might
 Hea - ven and earth are full of your glo - ry
 Ho - sa - na in the high - est
 bless - ed is He who comes in God's name
 Ho - sa - na in the high - est!

How wonderful is the work of your hands, O God As a mother gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life with a love stronger than death, he opened wide his arms on the cross. On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

In peace we proclaim:

Jesus, By your cross and resurrection you have set us free, you are the Savior of the world.

As we remember his dying and rising in glory, we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your Son. As we eat and drink these holy gifts in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, God almighty, in songs of everlasting praise:

Blessing and honor and glory and power be yours for ever and ever. Amen.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

Fraction

Priest: Alleluia Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia Alleluia.

Communion Hymn

Spirit And Grace

Verses



1. Spir - it and grace, here in this meal;
 2. Spir - it and grace, here in this meal;
 3. Spir - it and grace, here in this place;
 4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
 2. you are the life that flows through the vine.
 3. you are the light that shines in this space.
 4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat and form us in Christ.
 2. Gath - er this drink and form us in Christ.
 3. Gath - er your peo - ple and form us in Christ.
 4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
 2. Come, be our source and blood of life.
 3. Come, be the heart - beat of our lives.
 4. Come, be the pres - ence in our lives.

Refrain



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



3 to Verses
 grace re - vealed in this ho - ly meal.

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people,

forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Young People's Time & Blessing

Closing Hymn

Hymn 405

All Things Bright And Beautiful



All things bright and beau - ti - ful, crea - tures great and small,



all things wise and won - der - ful, God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,

2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,

3 The cold wind in the win - ter, the pleas - ant sum - mer sun,

4 He gave us eyes to see them, and lips that we might tell



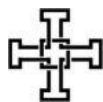
he made their glow-ing col - ors, he made their ti - ny wings.

the sun - set, and the morn - ing that bright - ens up the sky,

the ripe fruits in the gar - den, he made them ev - ery one.

how great is God Al - might - y, who has made all things well.

Dismissal



The Rev. Todd Bryant, Rector

The Rev. Susan Geissler-O'Neil, Associate Rector

The Rev. Maurice Turner, Assisting Priest, Emeritus

Music Director: Myles Ellis

Music – One License #400592-A, CCLI #22167520

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